HEART OF ILLINOIS SPECIAL RECREATION ASSOCIATION BOARD MEETING AGENDA

Tuesday, October 22, 2019 5:15 PM

-AGENDA-

- 1. Roll Call
- 2. Introductions
- 3. Approval of Minutes
 - a. August 21st, 2019
- 4. Review of Bills
 - a. August and September 2019
- 5. Financial Report
 - a. August and September 2019
- 6. Director's Report
- 7. New Business
 - a. 2020 Budget
- 8. Pending Business
 - a. NONE
- 9. Citizen Request to Address the Board
 - a. NONE
- 10. Correspondence
 - a. NONE
- 11. Other Business
 - a. NONE
- 12. Adjournment

NOTICE

If special accommodation is needed to attend or participate in a HISRA Board Meeting, please contact HISRA at (309) 691-1929

NEXT MEETING: November 19, 2019, 5:15 PM HISRA Office 8727 N Pioneer Road, Peoria, IL 61615

OFFICIAL PROCEEDINGS OF THE MEETING OF THE BOARD OF TRUSTEES OF THE HEART OF ILLINOIS SPECIAL RECREATION ASSOCIATION, HELD <u>Wednesday</u>, <u>August 21st</u>, <u>2019</u> AT THE HEART OF ILLINOIS SPECIAL RECREATION ASSOCIATION OFFICE, 8727 NORTH PIONEER ROAD, PEORIA IL 61615.

Meeting was called to order at 5:19 PM by Trustee Dickerson.

BOARD MEMBERS PRESENT:

Joe Cassidy, Robert Johnson, Shane Placher, Brian Tibbs, Lorelei Cox, Joel

Dickerson, Shaun Bill

BOARD MEMBERS ABSENT:

Kevin Yates

STAFF PRESENT:

Katie Van Cleve, Brooke Williams

PRESS PRESENT:

NONE

OTHERS PRESENT:

NONE

REVIEW OF MINUTES:

The minutes of the June 19th, 2019 meeting

were reviewed. Motion to approve was made by Trustee Bill and seconded by

Trustee Tibbs.

Result: Ayes: 7; Nays: 0

Motion Approved

REVIEW OF BILLS:

Summaries of bills for June and July 2019 were reviewed. Motion to approve as presented was made by Trustee Cox and

seconded by Trustee Placher. Result: Ayes: 7; Nays: 0

Motion Approved

FINANCIAL REPORT:

Summaries of the financial reports for June and July 2019 were reviewed. Motion to approve was presented was made by Trustee Tibbs and seconded by Trustee

Placher.

Result: Ayes: 7; Nays: 0

Motion Approved

DIRECTOR'S REPORT:

We had a very busy and successful camp season. The campers focused on motor,

social, music, and art skills. Camp

/VOLUMES/SHARED/HISRA BOARD/2019/2019 AGENDAS & MINUTES/AUGUST MINUTES.DOCX

culminated in a clean up day on 8/3. We created a transition group this summer for those campers who are more independent. Focus appreciates having the run of the building again. We received a Peoria County grant for cooking education and art supplies and education. We have a Special Olympics Bowling competition this Saturday at Landmark Lanes.

| NEW BUSINESS: | Appointed Kevin Yates as the Board Chair for the remainder of 2019, and Joe Cassidy as Vice Chair. Motion to approve was made by Trustee Dickerson and seconded by Trustee Tibbs. Result: Ayes: 7; Nays: 0 Motion Approved |
|-------------------|--|
| PENDING BUSINESS: | NONE |
| CORRESPONDENCE: | NONE |
| OTHER BUSINESS: | NONE |
| ADJOURNMENT: | A motion to adjourn was made by Trustee Dickerson and seconded by Trustee Cox at 5:49 PM. Result: Ayes: 7; Nays: 0 Motion Approved |
| | Submitted by: Brooke Williams, Secretary |

Starting Vendor: 000001 Ending Vendor: ZWI001 Starting Date: 8/1/2019 Ending Date: 8/31/2019

Report #: APD010

Peoria Park District

11-Sep-19 8:32 PM

| Date | Vchr # Vendor #/Name | PO# | Invoice #/Dat | te | Check # | Reference | Jrnl | Amount |
|--------------|---|----------------|---------------|-----------|------------|---|-------|----------|
| Distribution | on Type: Expense Distributions In Det | ail | | | | | - | |
| Account # | : R-6-R81-5110-2101 HRT OF IL SRA - PROGRA | AM SUPPLI | | | | | | |
| 8/8/2019 | 463452 006633 SAM'S CLUB PAYMENTS | P9999297 | 006574-8/19 | 8/1/2019 | 0000086116 | WIPES, GLOVES, SHARPIES, KITCHEN SUPPLIES | AP952 | 461.53 |
| | 463628 005784 PETTY CASH | <none></none> | HISRA 8/8/19 | 8/8/2019 | 0000086182 | HISRA PETTY CASH | AP953 | 302.28 |
| | 462579 SAU001 SAUDER SPORTS | P9322367 | 4928 | 6/28/2019 | 0000086330 | T-SHIRTS, JACKETS | AP944 | 626.00 |
| 8/15/2019 | 463853 006633 SAM'S CLUB PAYMENTS | <none></none> | 4953-8/19 | 8/1/2019 | 0000086384 | CREDIT-SALES TAX REFUND | AP956 | (30.19) |
| 8/22/2019 | 464361 005784 PETTY CASH | <none></none> | HISRA 8/22 | 8/22/2019 | 0000086506 | HIRSA PETTY CASH | AP961 | 364.09 |
| Account # | : R-6-R81-5110-2109 HRT OF IL SRA - POSTAC | E | | | | | | |
| 8/8/2019 | 463628 005784 PETTY CASH | <none></none> | HISRA 8/8/19 | 8/8/2019 | 0000086182 | HISRA PETTY CASH | AP953 | 410.00 |
| Account # | : R-6-R81-5110-2112 HRT OF IL SRA - GASOLI | NE | | | | | | |
| 8/15/2019 | 463830 WEX001 SHELL-WEX BANK | 240818-038 | 60162333 | 7/6/2019 | 0000086385 | FUEL-JULY 2019 | AP956 | 1,122.94 |
| | 463832 WEX001 SHELL-WEX BANK | 240819-018 | 60697547 | 8/6/2019 | 0000086385 | FUEL-AUG 2019 | AP956 | 875.46 |
| 8/22/2019 | 464361 005784 PETTY CASH | <none></none> | HISRA 8/22 | 8/22/2019 | 0000086506 | HIRSA PETTY CASH | AP961 | 54.12 |
| Account # | : R-6-R81-5110-2121 HRT OF IL SRA - OFFICE | SUPPLIE | | | | | | |
| 8/8/2019 | 463288 GRE003 RNJ DISTRIBUTING | 240818-029 | 1205339 | 7/22/2019 | 0000086323 | BOTTLED WATER | AP950 | 31.60 |
| 8/22/2019 | 463671 GRE003 RNJ DISTRIBUTING | 240818-035 | 1206651 | 7/25/2019 | 0000086648 | BOTTLED WATER | AP954 | 75.90 |
| Account # | t: R-6-R81-5210-2205 HRT OF IL SRA - CONTR | ACTUAL SE | | | | | | |
| 8/8/2019 | 463669 000137 PDC SERVICES, INC. | 160-JUNE19 | 4266386 | 7/1/2019 | 0000086303 | B/A-WASTE REMOVAL/RECYCLING SVCS 06/19 | AP954 | 123.00 |
| | 463449 TRIP002 TRIPLE J'S JANITORIAL | P9283334-JUL19 | 156123 | 8/4/2019 | 0000086119 | B/A-JANITORIAL SVC- JULY 2019 | AP952 | 900.00 |
| 8/22/2019 | 463504 I3 BROAD i3 BROADBAND | 240516-SEPT19 | 1680531-1 | 8/1/2019 | 0000086598 | CABLE TV AND INTERNET SVC-9/12/19- 10/11/19 | AP952 | 199.95 |
| | 463966 HARROOI HARRIS PEST CONTROL | P7562944-JUL19 | 98723 | 7/12/2019 | 0000086591 | B/A-PEST SVC | AP958 | 45.00 |
| Account # | #: R-6-R81-5210-2603 HRT OF IL SRA - TRAINI | NG & CON | | | | | | |
| 8/29/2019 | 464651 006195 SPORTS 'N SPOKES | <none></none> | RENEWAL | 8/29/2019 | 0000086712 | SUBSCRIPTION RENEWAL | AP966 | 21.00 |
| Account # | #: R-6-R81-5210-3100 HRT OF IL SRA - NATUR | AL GAS | | | | | | |
| 8/8/2019 | 463260 001527 AMEREN ILLINOIS | 239905-076 | 19066307R81 | 7/3/2019 | 0000086215 | GAS 2203065019 ACTUAL READ 6/1/19- 7/1/19 | AP950 | 63.07 |

Report #: APD010

| Date | Vchr # Vendor #/Nam | e | PO# | Invoice #/Date | | Check # | Reference | Jrnl | Amount |
|------------|------------------------|-------------------------|-----------------|----------------|-----------|------------|---|-------|----------|
| 8/8/2019 | 463273 CNE002 | CONSTELLATION NEW ENER | 239905-089 | 2647920 | 7/12/2019 | 0000086241 | BG-11583 NATURAL GAS THERMS USED - MAY 2019 | AP950 | 22.24 |
| 8/22/2019 | 464152 001527 | AMEREN ILLINOIS | 239905-265 | 19076385R81 | 8/5/2019 | 0000086543 | GAS 2203065019 ACTUAL READ 7/1/19- 8/1/19 | AP958 | 63.85 |
| Account #: | : R-6-R81-5210-3101 H | RT OF IL SRA - ELECTRIC | CITY | | | | | | |
| 8/22/2019 | 463787 001527 | AMEREN ILLINOIS | 239905-224 | 1907120017R81 | 7/15/2019 | 0000086543 | ELECTRIC 8157351531 ACTUAL READ 6/10/19- 7/10/19 | AP955 | 1,200.17 |
| Account #: | : R-6-R81-5210-3102 H | RT OF IL SRA - TELEPHO | NE | | | | | • | |
| 8/8/2019 | 463356 009225 | VERIZON WIRELESS-LEHIGH | | 9835031408 | 7/28/2019 | 0000086357 | HISRA IPADS 07/2019 | AP951 | 120.18 |
| | 463355 009225 | VERIZON WIRELESS-LEHIGH | 239906-002 | 9835031407 | 7/28/2019 | 0000086357 | HISRA IPADS 07/2019 | AP951 | 130.20 |
| | 463354 009225 | VERIZON WIRELESS-LEHIGH | 239906-001 | 9835031406 | 7/28/2019 | 0000086357 | CELL PHONES & MODEMS 07/2019 | AP951 | 357.30 |
| 8/22/2019 | 464234 001316 | CALL ONE | 239905-332 | 1210239-08/19 | 8/15/2019 | 0000086438 | PHONE SVC 1210239- 1125854 | AP959 | 206.71 |
| Account # | : R-6-R81-5210-3103 H | RT OF IL SRA - WATER | | | | | | | |
| 8/22/2019 | 464211 003003 | ILLINOIS AMERICAN WATER | 239905-309 | 19085943R81 | 7/31/2019 | 0000086442 | WATER 1025- 210000507346 FIRE SVC 6/28/19-8/29/19 | AP959 | 59.43 |
| | 464212 003003 | ILLINOIS AMERICAN WATER | 239905-310 | 190731948R81 | 7/31/2019 | 0000086442 | WATER 1025- 210002898574 ACTUAL READ 6/28/19-7/30/I | AP959 | 319.48 |
| Account # | : R-6-R81-5510-6101 H | RT OF IL SRA - EQUIPME | NT | | | | | | |
| 8/8/2019 | 463332 001294 | CADY OIL CO. | P9882581 | 63545 | 5/31/2019 | 0000086106 | VEHICLE INSPECTION- 173 | AP951 | 29.50 |
| 8/22/2019 | 463555 MAR002 | MARCO INC | P9916759-JUL19 | INV6598778 | 7/26/2019 | 0000086617 | COPIER SERVICE AGREEMENT-6/27/19- 7/26/19 | AP952 | 87.13 |
| | 464109 MAR002 | MARCO INC | P9916759-APR19 | INV6293498 | 4/26/2019 | 0000086429 | COPIER SERVICE AGREEMENT-4/27/19- 5/26/19 | AP958 | 31.41 |
| Account # | #: R-6-R81-5510-6102 H | IRT OF IL SRA - EQUIPME | NT REPA | | | | | | |
| 8/15/2019 | 463759 002563 | GETZ FIRE EQUIPMENT CO. | <none></none> | 11-760089X | 5/10/2019 | 0000086381 | CREDIT- OVERCHARGED | AP954 | (7.75) |
| Account # | #: R-6-R83-5110-2101 C | AMP FTB - PROGRAM SU | PPLIES | | | | | | |
| 8/1/2019 | 463205 190245 | GROOMS, ERIN | <none></none> | CAMP REFUND | 8/1/2019 | 0000086079 | CAMP REFUND | AP949 | 266.00 |
| | 462865 002277 | FIRST STUDENT | P9537386HISRA2 | 11592381 | 6/13/2019 | 0000086053 | B/A-BUS TRIPS | AP947 | 633.00 |
| 8/8/2019 | 463628 005784 | PETTY CASH | <none></none> | HISRA 8/8/19 | 8/8/2019 | 0000086182 | HISRA PETTY CASH | AP953 | 244.37 |
| | 462837 002277 | FIRST STUDENT | P9583787-HISRA2 | 111350 | 7/11/2019 | 0000086250 | B/A-BUS TRIPS | AP947 | 1,245.00 |
| | 462832 002277 | FIRST STUDENT | P9537386-HISRA | 110620 | 6/27/2019 | 0000086250 | B/A-BUS TRIPS | AP947 | 1,560.00 |

| Date | Vchr # Vendor #/N | lame | PO# | Invoice #/Da | te | Check # | Reference | Jrni | Amount |
|-----------|-------------------|-----------------------|-----------------|--------------|-----------|------------|----------------------------|--------|-----------|
| 8/8/2019 | 462836 002277 | FIRST STUDENT | P9583787-HISRA1 | 112371 | 7/11/2019 | 0000086250 | B/A-BUS TRIPS | AP947 | 1,215.00 |
| 8/22/2019 | 463478 002277 | FIRST STUDENT | P9583787HISRA3 | 113477 | 7/22/2019 | 0000086576 | B/A-BUS TRIPS | AP952 | 1,185.00 |
| | 463479 002277 | FIRST STUDENT | P9583787HISRA4 | 115042 | 7/29/2019 | 0000086576 | B/A-BUS TRIPS | AP952 | 2,090.00 |
| | 463494 GFS001 | GFS - GORDON FOOD SER | VICE P9693143 | 831298809 | 7/30/2019 | 0000086587 | SLUSHIE SYRUPS | AP952 | 15.98 |
| | 463685 SAU001 | SAUDER SPORTS | P9343276 | 4969 | 7/26/2019 | 0000086651 | B/A-T-SHIRTS | AP954 | 48.00 |
| | 464284 002277 | FIRST STUDENT | P9869454HISRA1 | 116074 | 8/5/2019 | 0000086576 | B/A-BUS SERVICE | AP959 | 1,410.00 |
| | 464361 005784 | PETTY CASH | <none></none> | HISRA 8/22 | 8/22/2019 | 0000086506 | HIRSA PETTY CASH | AP961 | 385.25 |
| 8/29/2019 | 464648 190294 | RUMBOLD, MARTIN | <none></none> | REFUND | 8/29/2019 | 0000086709 | SCHOOL PAID FOR AM/PM CARE | AP966 | 490.00 |
| | | | | | | | Section Total Expe | ense : | 19,053.20 |

Report #: APD010 Peoria P

Payables Distributions to General Ledger

| Date | Vchr # Vendor #/Name | PO# | Invoice #/Date | Check # | Reference | Jrnl | Amount |
|------|----------------------|-----|----------------|---------|-----------|------------|-----------|
| | | | | | Repo | rt Total : | 19,053.20 |

- End of Report -

Starting Vendor: 000001 Ending Vendor: ZWI001

Report #: APD010

Starting Date: 9/1/2019 **Ending Date:** 9/30/2019

Peoria Park District

11-Oct-19 4:58 PM

Payables Distributions to General Ledger

| Date | Vchr # Vendor #/Na | ame | PO # | Invoice #/Date | e | Check # | Reference | Jrnl | Amount |
|--------------------|--------------------|---------------------------------|----------------|----------------|-----------|------------|---|-------|----------|
| Distributio | on Type: | Expense Distributions In Detail | il | | | | | | |
| Account #: | R-6-R81-5110-2101 | HRT OF IL SRA - PROGRAM | M SUPPLI | | | | | | |
| 9/19/2019 | 465401 006633 | SAM'S CLUB PAYMENTS | P9666163 | 84-9/19 | 9/13/2019 | 0000087033 | CUPS, NAPKINS, PLATES | AP974 | 83.56 |
| /26/2019 | 465944 005784 | PETTY CASH | <none></none> | HISRA 9/26/19 | 9/26/2019 | 0000087157 | HISRA PETTY CASH | AP978 | 983.32 |
| Account #: | R-6-R81-5110-2112 | HRT OF IL SRA - GASOLIN | E | | | | | | |
| 9/12/2019 | 465012 WEX001 | SHELL-WEX BANK | 240820-014 | 61245838 | 9/6/2019 | 0000086887 | FUEL CHARGES-AUG 2019 | AP971 | 70.72 |
| /19/2019 | 465571 190325 | RENFROE, COURTNEY | <none></none> | MILEAGE | 9/19/2019 | 0000087079 | MILEAGE REIMBURSEMENT | AP976 | 117.16 |
| Account #: | R-6-R81-5110-2121 | HRT OF IL SRA - OFFICE S | UPPLIE | | | | | | |
| 9/5/2019 | 464838 GRE003 | RNJ DISTRIBUTING | 240819-023 | 1214087 | 8/22/2019 | 0000086835 | BOTTLED WATER | AP968 | 31.60 |
| Account #: | R-6-R81-5110-2201 | HRT OF IL SRA - PRINTING | } | | | | | | |
| 0/5/2019 | 464871 005866 | PIP PRINTING | P9574366 | 301339 | 7/25/2019 | 0000086826 | PROGAM BOOKLETS- HISRA | AP968 | 2,235.55 |
| Account #: | R-6-R81-5210-2205 | HRT OF IL SRA - CONTRAC | CTUAL SE | | | | | | |
| 0/5/2019 | 464913 000137 | PDC SERVICES, INC. | 160-JUL19 | 4296196 | 8/1/2019 | 0000086818 | B/A-WASTE REMOVAL/RECYCLING SVCS 07/19 | AP968 | 123.00 |
| | 464914 003169 | INTERFACE SECURITY SYSTE | E 61-AUG19 | 19456524 | 8/1/2019 | 0000086794 | BID- ALARM SVC 08/19 | AP968 | 61.95 |
| 9/12/2019 | 465070 HARR001 | HARRIS PEST CONTROL | P7562944-AUG19 | 99276 | 8/9/2019 | 0000086993 | B/A-PEST SVC | AP972 | 45.00 |
| | 465018 TRIP002 | TRIPLE J'S JANITORIAL | P9283334-AUG19 | 156126 | 9/3/2019 | 0000086888 | B/A-JANITORIAL SVC- AUG 2019 | AP971 | 900.00 |
| 9/19/2019 | 465579 000984 | STICKELMAIER, KELLY | <none></none> | 918 | 9/19/2019 | 0000087087 | FALL 2019 BROCHURS DESIGN AND CREATION | AP976 | 350.00 |
| Account #: | R-6-R81-5210-3101 | HRT OF IL SRA - ELECTRIC | CITY | | | | | | |
| 0/5/2019 | 464797 001527 | AMEREN ILLINOIS | 239905-411 | 1907106797R81 | 8/13/2019 | 0000086744 | ELECTRIC 8157351531 ACTUAL READ 7/10/19- 8/9/19 | AP967 | 1,067.97 |
| Account #: | R-6-R81-5210-3102 | HRT OF IL SRA - TELEPHO | NE | | | | | | |
| 0/12/2019 | 464965 009225 | VERIZON WIRELESS-LEHIGH | 239907-001 | 9837027602 | 8/28/2019 | 0000087002 | CELL PHONES & MODEMS 08/19 | AP971 | 343.62 |
| | 464966 009225 | VERIZON WIRELESS-LEHIGH | 239907-002 | 9837027603 | 8/28/2019 | 0000087002 | HISRA IPADS 08/2019 | AP971 | 130.20 |
| | 464967 009225 | VERIZON WIRELESS-LEHIGH | 239907-003 | 9837027604 | 8/28/2019 | 0000087002 | HISRA IPADS 08/2019 | AP971 | 120.18 |
|)/19/ 2 019 | 465351 001316 | CALL ONE | 239905-522 | 1210239-9/15 | 9/15/2019 | 0000087005 | PHONE SVC 1210239- 1125854 SEPTEMBER 2019 | AP974 | 203.54 |

Account #: R-6-R81-5210-3103 HRT OF IL SRA - WATER

| Date | Vchr # Vendor #/Na | ime | PO # | Invoice #/Dat | e | Check # | Reference | Jrnl | Amount |
|-----------|-----------------------|-------------------------|---------------|---------------|-----------|------------|---|-------|----------|
| 9/19/2019 | 465331 003003 | ILLINOIS AMERICAN WATER | 239905-502 | 19095921R81 | 8/30/2019 | 0000087017 | WATER 1025- 210000507346 FIRE SVC 7/31/19-9/27/19 | AP974 | 59.21 |
| | 465336 003003 | ILLINOIS AMERICAN WATER | 239905-507 | 190824520R81 | 9/3/2019 | 0000087017 | WATER 1025- 210002898574 ACTUAL READ 7/31/19-8/29/1 | AP974 | 245.20 |
| Account # | : R-6-R81-5210-3105 | HRT OF IL SRA - SEWER | | | | | | | |
| 9/26/2019 | 465683 002704 | GREATER PEORIA SANITARY | 239905-630 | 190826994R81 | 9/11/2019 | 0000087108 | SEWER 1400358.02 5/30/19-8/29/19 | AP977 | 269.94 |
| Account # | : R-6-R81-5510-6102 1 | HRT OF IL SRA - EQUIPME | NT REPA | | | | | | |
| 9/5/2019 | 464488 004427 | NAPA AUTO PARTS | <none></none> | 911243 | 8/12/2019 | 0000086811 | CREDIT-CORE DEPOSITS-UNIT 24 | AP963 | (111.12) |
| | 464425 005863 | PIONEER PARK SUPPLY | 240774 | 266952 | 8/8/2019 | 0000086825 | DRINKING FOUNTAIN- SER # 190739175 | AP963 | 1,442.50 |
| | 464471 004427 | NAPA AUTO PARTS | P9725823 | 911008 | 8/8/2019 | 0000086811 | BRAKE PADS, BRAKE CALIPERS, BRAKE ROTORS, CORE DEP | AP963 | 383.79 |
| | | | | | | | Section Total Expen | nse: | 9,156.89 |

11-Oct-19 4:58 PM

Payables Distributions to General Ledger

| Date | Vchr # Vendor #/Name | PO # | Invoice #/Date | Check # | Reference | Jrnl | Amount |
|------|----------------------|------|----------------|---------|-----------|------------|----------|
| | | | | - | _ | rt Total · | 0 156 80 |

-- End of Report --

Heart of Itilinois Special Recreation Association Comparative Income Statement Month Ending August 31, 2019

| | 2040 | 2040 D | 0/ -4 | 2040 | 2040 Beened | o, -t |
|--------------------------------------|-------------------------------|------------------------------|------------------|-------------------------------|----------------------------|------------------|
| | 2018 <u>Actuals</u> | 2018 Proposed Budget | | 2019 Actuals | 2019 Proposed Budget | % of Budget |
| Administration Revenues: | - Avenue | District | BHRHAT | Christa. | SHAMA | BHORN |
| Peoria Taxes | \$245,281.94 | \$440,000.00 | 55.75% | \$240,648.47 | \$428,600.00 | 56.15% |
| Morton Reimbursement | \$59,500.00 | \$119,000.00 | 50.00% | \$0.00 | \$122,500.00 | 0.00% |
| Chillicothe Reimbursement | \$30,260.78 | \$57,758.00 | 52.39% | \$32,967.77 | \$57,867.00 | 56.97% |
| Washington Taxes | \$0.00 | \$73,000.00 | 0.00% | \$0.00 | \$75,000.00 | 0.00% |
| Cash Over/Short VSI AR Over/Short | \$4,070.02 | \$0.00 | • | (\$153.00) | \$0.00 | • |
| Class Fees | (\$37,329.40) \$117,503.57 | \$0.00 \$148,000.00 | - 79.39% | (\$11,115.15) \$101,900.10 | \$0.00 \$140,000.00 | - 72.79% |
| Inclusion Fees | \$0.00 | \$0.00 | . 0.00% | \$0.00 | \$0.00 | |
| Vending | \$20.86 | \$100.00 | 20.86% | \$0.00 | \$0.00 | • |
| Donations | \$2,926.22 | \$5,000.00 | 58.52% | \$1,602.00 | \$5,000.00 | 32.04% |
| Interest Income | \$0.00 | \$360.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| Reimbursement | <u>\$77.813.00</u> | \$3,000.00 | | \$34,181.00 | \$25,000.00 | 136.72% |
| Total Revenues: | \$500,046.99 | \$846,218.00 | 59.09% | \$400,031.19 | \$854,967.00 | 46.79% |
| Administration Expanditures: | | | | | | |
| Full Time Payroll | \$119,047.72 | \$180,000.00 | 66.14% | \$103,215.30 | \$180,588.00 | 57.16% |
| Part Time Payroll | \$95,603.80 | \$128,000.00 | 74.69% | \$82,334.41 | \$128,707.00 | 63.97% |
| Longevity | \$0.00 | \$500.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| Wellness | \$0.00 | \$800.00 | 0.00% | \$0.00 | \$800.00 | 0.00% |
| Program Supplies | \$47,899.48 | \$62,000.00 | 77.28% | \$44,226.83 | \$62,000.00 | 71.33% |
| Postage | \$2,479.65 | \$3,000.00 | 82.66% | \$435.50 | \$3,100.00 | 14.05% |
| Gasoline | \$5,119.52 | \$12,000.00 | 42.66% | \$3,723.70 | \$10,000.00 | 37.24% |
| Office Supplies Printing | \$4,365.42 | \$7,000.00 | 62.36% | \$5,061.18 | \$7,000.00 | 72.30% |
| Administrative Expense | \$3,306.38 | \$7,500.00 | 44.09% | \$3,014.95 | \$8,000.00 | 37.69% |
| Payroll Maintenance | \$47,379.28 \$11,146.68 | \$64,148.00 \$12,000.00 | 73.86% 92.89% | \$37,590.54 \$3,622.75 | \$69,062.00 \$12,000.00 | 54.43% 30.19% |
| Health & Dental | \$48,001.10 | \$60,569.00 | 79.25% | \$36,127.36 | \$74,666.00 | 48.39% |
| Contractual Services | \$24,832.63 | \$22,500.00 | 110.37% | \$12,783.86 | \$29,465.00 | 43.39% |
| Training & Conferences | \$10,245.55 | \$10,500.00 | 97.58% | \$2,744.24 | \$12,000.00 | 22.87% |
| Natural Gas | \$2,048.49 | \$3,500.00 | 58.53% | \$2,048.95 | \$3,500.00 | 58.54% |
| Electricity | \$3,460.82 | \$9,500.00 | 36.43% | \$3,895.88 | \$8,000.00 | 48.70% |
| Telephone | \$5,974.93 | \$8,200.00 | 72.87% | \$5,758.98 | \$10,000.00 | 57.59% |
| Water | \$2,313.44 | \$3,225.00 | 71.73% | \$2,220.41 | \$3,700.00 | 60.01% |
| Sower | \$131.25 | \$300.00 | 43.75% | \$119.37 | \$350.00 | 34.11% |
| Insurance Advertising | \$6,486.06 \$0.00 | \$13,000.00 | 49.89% | \$7,004.94 | \$13,500.00 | 51.89% |
| Attomey Fees | \$0.00 | \$650.00 \$500.00 | 0.00% 0.00% | \$0.00 \$0.00 | \$500.00 \$500.00 | 0.00% 0.00% |
| FICA | \$14,493.42 | \$23,141.00 | 62.63% | \$12,452.59 | \$23,923.00 | 52.05% |
| IMRE | \$9,292.21 | \$16,704.00 | 55.63% | \$4,862.22 | \$9,120.00 | 53.31% |
| Refunds | \$531.00 | \$500.00 | 108.20% | \$277.00 | \$1,500.00 | 18.47% |
| Scholarships | \$960.00 | \$1,400.00 | 68.57% | \$1,841.39 | \$1,700.00 | 108.32% |
| Equipment | \$101,413.16 | \$60,500.00 | 167.63% | \$72,150.13 | \$75,500.00 | 95.56% |
| Equipment Repair | <u>\$7.924.23</u> | \$10,000.00 | 79.24% | \$2,384.83 | \$10,000.00 | 23.85% |
| Total Expenditures: | \$574,456.22 | \$721,637.00 | 79.60% | \$449,897.31 | \$759,681.00 | 59.22% |
| | 2018 | 2049 Beamson | % of | 2019 | 2040 Brancood | % of |
| | Actuals | 2018 Proposed Budget | Budget | Actuals | 2019 Proposed Budget | Budget |
| Camp Froe to Be Revenues: | | PHUNOS | HKHNY) | HOMMIO | RHUHEL | HANAS |
| Camp Fees | \$96,488.05 | \$100,000.00 | 96.49% | \$94,923.00 | \$100,000.00 | 94.92% |
| VSI AR Over/Short | (\$35,262.83) | \$0.00 | • | (\$21,445.41) | \$0.00 | • |
| Donations | \$0.00 | \$1,000.00 | 0.00% | \$500.00 | \$5,000.00 | 10.00% |
| Reimbursement | \$80.00 | \$15.000.00 | 0.53% | \$3,707.00 | \$15,000.00 | 24.71% |
| Total Revenues: | \$61,305.22 | \$116,000.00 | 52.85% | \$77 , 684.59 | \$120,000.00 | 64.74% |
| Camp Free to Be Expenditures: | | | | | | |
| Part Time Payroll | \$141,372.13 | \$143,500.00 | 98.52% | \$188,625.33 | \$148,500.00 | 127.02% |
| Program Supplies | \$8,106.71 | \$22,000.00 | 36.85% | \$20,189.50 | \$20,500.00 | 98.49% |
| Administrative Expense | \$12,645.73 | \$17,680.00 | 71.53% | \$16,700.48 | \$19,561.00 | 85.38% |
| Contractual Services | \$0.00 | \$0.00 | 0.00% | \$108.00 | \$0.00 | 0.00% |
| FICA | \$8,614.06 | \$10,327.00 | 83.41% | \$11,124.46 | \$11,360.00 | 97.93% |
| Refunds . | \$0.00 | \$2,000.00 | 0.00% | \$952.50 | \$0.00 | • |
| Scholarships | <u>\$9.077.18</u> | \$20,000.00 | 45.39% | \$14.019.87 | \$15,246.00 | 91.88% |
| Total Expenditures: | \$179,815.81 | \$215,507.00 | 83.44% | \$251,720.14 | \$215,167.00 | 116.99% |
| Revenues: | | | | | | |
| Administration | \$500,046.99 | \$846,218.00 | 59.09% | \$400,031.19 | \$854,967.00 | 46.79% |
| Camp Free to Be | \$61,305.22 | \$116,000.00 | 52.85% | \$77,684,59 | \$120,000.00 | 64.74% |
| Total Revenues | \$561,352.21 | \$962,218.00 | 58.34% | \$477,715.78 | \$974,967.00 | 49.00% |
| Property of the contract | | | | | | |
| Expenditures: Administration | \$574,456.22 | 6721 627 00 | 79.80% | \$449,897.31 | \$759,681.00 | 59.22% |
| Camp Free to Be | \$574,456.22 \$179.815.81 | \$721,637.00 \$215.507.00 | 79.60% 83.44% | \$449,897.31 \$251.720.14 | \$215.167.00 | 116.99% |
| Total Expenditures | \$754,272.03 | \$937,144.00 | 80.49% | \$701,617.45 | \$974,848.00 | 71.97% |
| • | | | | | | |

Memorial Reserves as of 12/31/2018: \$6,594

Undesignated Reserves as of 12/31/2018: \$259,887

Heart of Illinois Special Recreation Association Comparative Income Statement Month Ending September 30, 2019

| | 2018 | 2018 Proposed | % of | 2019 | 2019 Proposed | % of |
|--|-------------------------------------|-------------------------------------|--------------------|--|-------------------------------------|--------------------------|
| | Actuals | Budget | | <u>Actuals</u> | Budget | Budget |
| Administration Revenues: Peoria Taxes | \$404 DEC EE | **** | 04.400/ | **** | * | |
| Morton Reimbursement | \$401,256.55 \$59,500.00 | \$440,000.00 \$119,000.00 | 91.19% 50.00% | \$388,595.82 \$0.00 | \$428,600.00 \$122,500.00 | 90.67% 0.00% |
| Chillicothe Reimbursement | \$35,330.27 | \$57,758.00 | 61.17% | \$34,448.06 | \$57,867.00 | 59.53% |
| Washington Taxes | \$39,108.90 | \$73,000.00 | 53.57% | \$39,275.35 | \$75,000.00 | 52.37% |
| Cash Over/Short | (\$644.07) | \$0.00 | - | (\$153.00) | \$0.00 | • |
| VSI AR Over/Short Class Fees | (\$7,104.22) \$121,079.49 | \$0.00 \$148,000.00 | - 04 049/ | (\$5,498.00) | \$0.00 | 70 440/ |
| Inclusion Fees | \$121,079.49 | \$148,000.00 | 81.81% - | \$109,360.10 \$0.00 | \$140,000.00 \$0.00 | 78.11% |
| Vending | \$20.86 | \$100.00 | 20.86% | \$0.00 | \$0.00 | |
| Donations | \$3,469.22 | \$5,000.00 | 69.38% | \$1,602.00 | \$5,000.00 | 32.04% |
| Interest Income | \$0.00 | \$360.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| Reimbursement Total Revenues: | <u>\$77,813.00</u> \$729,830.00 | <u>\$3.000.00</u> \$846,218.00 | 2593.77% 86.25% | \$34,181.00 \$601,811.33 | \$25,000.00 | 136.72% 70.39% |
| 1041110101111005. | \$729,030.00 | 3840,218.00 | 00.23 /6 | 3001,611.33 | \$854,967.00 | 10.39% |
| Administration Expenditures: | | | | | | |
| Full Time Payroll | \$135,972.68 | \$180,000.00 | 75.54% | \$116,061.44 | \$180,588.00 | 64.27% |
| Part Time Payroll | \$105,616.21 | \$128,000.00 | 82.51% | \$91,442.13 | \$128,707.00 | 71.05% |
| Longevity Wellness | \$0.00 \$0.00 | \$500.00 \$800.00 | 0.00% 0.00% | \$0.00 \$0.00 | \$500.00 \$800.00 | 0.00% 0.00% |
| Program Supplies | \$51,135.07 | \$62,000.00 | 82.48% | \$47,686.10 | \$62,000.00 | 76.91% |
| Postage | \$2,581.40 | \$3,000.00 | 86.05% | \$435.50 | \$3,100.00 | 14.05% |
| Gasoline | \$5,619.48 | \$12,000.00 | 46.83% | \$4,057.34 | \$10,000.00 | 40.57% |
| Office Supplies | \$4,635.13 | \$7,000.00 | 66.22% | \$5,506.22 | \$7,000.00 | 78.66% |
| Printing Administrative Expense | \$5,983.87 \$52,803.98 | \$7,500.00 | 79.78% | \$5,250.50 | \$8,000.00 | 65.63% |
| Payroll Maintenance | \$11,861.50 | \$64,148.00 \$12,000.00 | 82.32% 98.85% | \$41,376.03 \$4,798.95 | \$69,062.00 \$12,000.00 | 59.91% 39.99% |
| Health & Dental | \$54,413.90 | \$60,569.00 | 89.84% | \$40,784.47 | \$74,666.00 | 54.62% |
| Contractual Services | \$27,747.48 | \$22,500.00 | 123.32% | \$14,993.81 | \$29,465.00 | 50.89% |
| Training & Conferences | \$10,541.61 | \$10,500.00 | 100.40% | \$3,145.96 | \$12,000.00 | 26.22% |
| Natural Gas | \$2,142.34 | \$3,500.00 | 61.21% | \$2,048.95 | \$3,500.00 | 58.54% |
| Electricity Telephone | \$4,456.84 \$6,757.54 | \$9,500.00 \$8,200.00 | 46.91% 82.41% | \$4,963.85 \$6,556.52 | \$8,000.00 \$10,000.00 | 62.05% 65.57% |
| Water | \$2,372.06 | \$3,225.00 | 73.55% | \$2,524.82 | \$3,700.00 | 68.24% |
| Sewer | \$131.25 | \$300.00 | 43.75% | \$389.31 | \$350.00 | 111.23% |
| Insurance | \$6,486.06 | \$13,000.00 | 49.89% | \$7,004.94 | \$13,500.00 | 51.89% |
| Advertising | \$0.00 | \$650.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| Attomey Fees FICA | \$0.00 \$16,420.84 | \$500.00 \$23,141.00 | 0.00% 70.96% | \$0.00 \$14,194.57 | \$500.00 \$23,923.00 | 0.00% 59.33% |
| IMRF | \$10,590.56 | \$16,704.00 | 63.40% | \$5,391.42 | \$9,120.00 | 59.33 <i>%</i> 59.12% |
| Refunds | \$1,393.00 | \$500.00 | 278.60% | \$277.00 | \$1,500.00 | 18.47% |
| Scholarships | \$2,155.00 | \$1,400.00 | 153.93% | \$1,841.39 | \$1,700.00 | 108.32% |
| Equipment | \$102,891.88 | \$60,500.00 | 170.07% | \$72,565.13 | \$75,500.00 | 96.11% |
| Equipment Repair | \$8.077.21 | \$10.000.00 | 80.77% | \$4.145.08 | \$10,000.00 | 41.45% |
| Total Expenditures: | \$632,786.89 | \$721,637.00 | 87.69% | \$497,441.43 | \$759,681.00 | 65.48% |
| | 2018 | 2018 Proposed | % of | 2019 | 2019 Proposed | % of |
| | <u>Actuals</u> | <u>Budget</u> | <u>Budget</u> | <u>Actuals</u> | Budget | <u>Budget</u> |
| Camp Free to Be Revenues: | 407 200 2F | **** | 07.040/ | *** ** | 4400 000 00 | 00 000/ |
| Camp Fees VSI AR Over/Short | \$97,308.25 (\$28,583.83) | \$100,000.00 \$0.00 | 97.31% | \$92,797.60 (\$17,808.93) | \$100,000.00 \$0.00 | 92.80% |
| Donations | \$0.00 | \$1,000.00 | 0.00% | \$500.00 | \$5,000.00 | 10.00% |
| Reimbursement | \$3,264,00 | \$15,000.00 | 21.76% | \$3,707.00 | \$15,000.00 | 24.71% |
| Total Revenues: | \$71,988.42 | \$116,000.00 | 62.06% | \$79,195.67 | \$120,000.00 | 66.00% |
| Camp Fronto Bo Evpondituros | | | | | | |
| Camp Free to Be Expenditures: Part Time Payroll | \$141,372.13 | \$143,500.00 | 98.52% | \$188,625.33 | \$148,500.00 | 127.02% |
| Program Supplies | \$8,260.30 | \$22,000.00 | 37.55% | \$20,951.26 | \$20,500.00 | 102.20% |
| Administrative Expense | \$16,029.38 | \$17,680.00 | 90.66% | \$22,430.53 | \$19,561.00 | 114.67% |
| Contractual Services | \$0.00 | \$0.00 | 0.00% | \$108.00 | \$0.00 | 0.00% |
| FICA | \$10,814.97 | \$10,327.00 | 104.73% | \$14,429.84 | \$11,360.00 | 127.02% |
| Refunds Scholarships | \$0.00 \$15,245,45 | \$2,000.00 \$20.000.00 | 0.00% 76.23% | \$952.50 <u>\$14.384.35</u> | \$0.00 \$15,246.00 | 94.35% |
| Total Expenditures: | \$191,722.23 | \$215,507.00 | 88.96% | \$261,881.81 | \$215,167.00 | 121.71% |
| • | - | - | | | | |
| Revenues: | Ama = = = = : | 40.00.0 | | *** | AAR - AF | |
| Administration Camp Free to Be | \$729,830.00 <u>\$71,988.42</u> | \$846,218.00 \$116,000.00 | 86.25% 62.06% | \$601,811.33 <u>\$79,195.67</u> | \$854,967.00 <u>\$120,000.00</u> | 70.39% 66.00% |
| Total Revenues | \$801,818.42 | \$962,218.00 | 83.33% | \$681,007.00 | \$974,967.00 | 69.85% |
| | | , , | | , , | , , | |
| Expenditures: | *** | * | | * • • • • • • • • • • • • • • • • • • • | A=== · | |
| Administration | \$632,786.89 | \$721,637.00 | 87.69% | \$497,441.43 | \$759,681.00 | 65.48% |
| Camp Free to Be Total Expenditures | <u>\$191.722.23</u> \$824,509.12 | <u>\$215.507.00</u> \$937,144.00 | 88.96% 87.98% | <u>\$261.881.81</u> \$759,323.24 | <u>\$215,167.00</u> \$974,848.00 | 121.71% 77.89% |
| | +,000.06 | 7-31,277.00 | -1.5070 | 7.02,020,24 | T 10-10.00 | |

Memorial Reserves as of 12/31/2018:

\$6,594 \$259,887

Undesignated Reserves as of 12/31/2018: